

This Page Is Inserted by IFW Operations
and is not a part of the Official Record

BEST AVAILABLE IMAGES

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images may include (but are not limited to):

- BLACK BORDERS
- TEXT CUT OFF AT TOP, BOTTOM OR SIDES
- FADED TEXT
- ILLEGIBLE TEXT
- SKEWED/SLANTED IMAGES
- COLORED PHOTOS
- BLACK OR VERY BLACK AND WHITE DARK PHOTOS
- GRAY SCALE DOCUMENTS

IMAGES ARE BEST AVAILABLE COPY.

**As rescanning documents *will not* correct images,
please do not report the images to the
Image Problem Mailbox.**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REQUEST FOR REFUND UNDER 37 CFR 1.26(a)

2004 JUN -8 PM 4: 49

ATTN: MAIL STOP 16

APPLICANTS: Michael Maschke

CONFIRMATION NO.: 7160

SERIAL NO.: 10/681,596

GROUP ART UNIT: 2882

FILED: October 8, 2003

EXAMINER:

TITLE:

METHOD FOR PRODUCING AN X-RAY IMAGE"

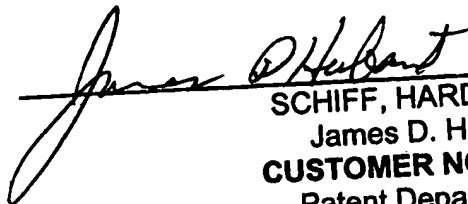
Mail Stop 16
Refunds Section of Receipts
Division of Office of Finance
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

S I R:

The Deposit Account (No. 501519) for the undersigned counsel's law firm was charged \$36.00 on March 3, 2004. The indicated fee code 1202 indicates Claims in Excess of 20. A copy of the posting sheet showing this charge is attached hereto.

It is noted that the present application has a total of four (4) claims, with one (1) independent claim. It is therefore believed that the \$36.00 charge was made in error, and a refund of this amount is respectfully requested. This refund is requested to be effected by crediting the aforementioned Deposit Account No. 501519 in the amount of \$36.00. A duplicate copy of this sheet is attached. If there is some other reason for the charge of \$36.00, we would appreciate being advised of the specifics.

Submitted by,



(Reg. 24,149)

SCHIFF, HARDIN LLP
James D. Hobart
CUSTOMER NO. 26574
Patent Department
6600 Sears Tower

233 South Wacker Drive
Chicago, Illinois 60606
Telephone: 312/258-5781
Attorneys for Applicants.

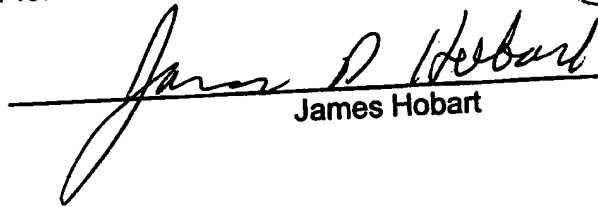
Adjustment date: 06/28/2004 EEKUBAY1
03/03/2004 MMEKONEN 00000121 501519 10681596
01 FC:1202 36.00 GR

DIVISION

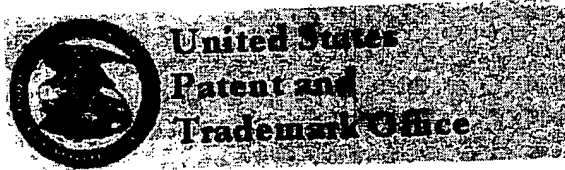
2004 JUN -8 PM 4: 49

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on June 3, 2004.


James Hobart

DIVISION



2004 JUN -8 PM 4: 49

Return to:
USPTO
Home
Page
Finance
Online
Shopping
Page

Deposit Account Statement

Requested Statement Month:

March 2004

Deposit Account Number:

501519

Name:

SCHIFF HARDIN & WAITE

Attention:

SUE COLLINS-PATENT DEPT.

Address:

SUITE 6600 SEARS TOWER

City:

CHICAGO

State:

IL

Zip:

60606-6473

| DATE | SEQ | POSTING REF TXT | ATTORNEY DOCKET NBR | FEE CODE | AMT | BAL |
|-------|-----|--------------------|---------------------------|-------------|------------|------------|
| 03/03 | 1 | 10110173 | P02,0163 | 1460 | \$130.00 | \$3,966.25 |
| 03/03 | 163 | 10681596 | P03,0385 | 1202 | \$36.00 | \$3,930.25 |
| 03/03 | 179 | 09864053 | P99,0687-02 | 1252 | \$420.00 | \$3,510.25 |
| 03/04 | 8 | 10675304 | | 9204 | -\$130.00 | \$3,640.25 |
| 03/04 | 237 | | P03,0251 | 8007 | \$20.00 | \$3,620.25 |
| 03/05 | 8 | 10286118 | P01,0362(H00 | 1201 | \$172.00 | \$3,448.25 |
| 03/09 | 262 | | FP03,0307-CA | 8007 | \$20.00 | \$3,428.25 |
| 03/11 | 428 | 10471910 | P03,0400 | 1611 | \$160.00 | \$3,268.25 |
| 03/12 | 15 | 10478144 | P03,0475 | 1611 | \$160.00 | \$3,108.25 |
| 03/15 | 1 | 09634507 | M10 25086 US | 1402 | \$10.00 | \$3,098.25 |
| 03/17 | 21 | 10799207 | | 9204 | -\$172.00 | \$3,270.25 |
| 03/19 | 3 | 10173055 | 12406064001 | 1814 | \$110.00 | \$3,160.25 |
| 03/22 | 21 | 09573608 | POO,0871 | 1801 | \$20.00 | \$3,140.25 |
| 03/23 | 233 | 10355737 | P02,0657 | 1453 | \$1,330.00 | \$1,810.25 |
| 03/25 | 7 | 10479332 | P03,0568 | 1611 | \$160.00 | \$1,650.25 |
| 03/30 | 11 | 10477545 | P03,0499 | 1611 | \$160.00 | \$1,490.25 |

| | | | |
|------------|------------|-----------|------------|
| START | SUM OF | SUM OF | END |
| BALANCE | CHARGES | REPLENISH | BALANCE |
| \$4,096.25 | \$2,908.00 | \$302.00 | \$1,490.25 |

[Need Help?](#) | [Return to USPTO Home Page](#) | [Return to Finance Online Shopping](#)